



OFFICE OF DEMOCRATIC WHIP STENY H. HOYER

# THE WEEKLY WHIP

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**FRIDAY, NOVEMBER 8, 2013**

FIRST VOTE OF THE WEEK:	LAST VOTE PREDICTED:
Tuesday 6:30 p.m.	Friday 3:00 p.m.

Legislative Program - 51600 | Floor Information - 57400 | Whip Information - 53130

**\*\*\*MEMBERS ARE ADVISED THAT ANY EXPECTED ABSENCES SHOULD BE REPORTED TO THE WHIP'S OFFICE AT x5-3130.**

**MONDAY, NOVEMBER 11, 2013**

On Monday, the House will not be in session.

**TUESDAY, NOVEMBER 12, 2013**

On Tuesday, the House will meet at 2:00 p.m. for legislative business, with votes postponed until 6:30 p.m.

**Suspensions (6 bills)**

- 1) [S. 252](#) – PREEMIE Reauthorization Act, as amended (Sen. Alexander – Energy and Commerce)
- 2) [S. 330](#) – HIV Organ Policy Equity Act (Sen. Boxer – Energy and Commerce)
- 3) [S. 893](#) – Veterans' Compensation Cost-of-Living Adjustment Act of 2013 (Sen. Sanders – Veterans' Affairs)
- 4) [H.R. 2922](#) – To extend the authority of the Supreme Court Police to protect court officials away from the Supreme Court grounds (Rep. Holding – Judiciary)
- 5) [H.Res. 196](#) – Supporting the Sixth Amendment to the United States Constitution, the right to counsel, as amended (Rep. Deutch – Judiciary)
- 6) [H.R. 2871](#) – To amend title 28, United States Code, to modify the composition of the southern judicial district of Mississippi to improve judicial efficiency, and for other purposes (Rep. Coble – Judiciary)

**WEDNESDAY, NOVEMBER 13, 2013**

On Wednesday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business.

[H.R. 982](#) – Furthering Asbestos Claim Transparency (FACT) Act of 2013 (Rep. Farenthold – Judiciary) (Subject to a Rule)

**THURSDAY, NOVEMBER 14, 2013 AND THE BALANCE OF THE WEEK**

On Thursday, the House will meet at 10:00 a.m. for Morning Hour debate and 12:00 p.m. for legislative business. On Friday, the House will meet at 9:00 a.m. for legislative business, with last votes expected no later than 3:00 p.m.

[H.R. 2655](#) – Lawsuit Abuse Reduction Act of 2013 (Rep. Smith (TX) – Judiciary) (Subject to a Rule)

[H.R. 3350](#) – "Keep Your Health Plan Act of 2013" (Rep. Upton – Energy and Commerce/Ways and Means) (Subject to a Rule)



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## Additional Floor Information

**The Rules Committee is scheduled to meet on the following day:**

- Tuesday, November 12, 2013, at 5:00 p.m. to report one Rule for both **H.R. 982** and **H.R. 2655**. We expect a Structured Rule for both bills and Amendments must be submitted to the Rules Committee by **10:00 a.m. on Tuesday, November 12, 2013**.
- The Rules Committee is also expected to meet the week of November 11, 2013 to report a Rule for **H.R. 3350**. We expect a Closed Rule.

Announcements can be found on the Rules committee website at:

<http://democrats.rules.house.gov/>

### **2014 Legislative Calendar**

The House voting schedule for 2014 is now available. Please [click here](#) to download the calendar.